

This article is from my book “**The Middle of the Earth: Genesis in Egypt.**”

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Achuzan and Annu: The Middle of the Earth

The book of Enoch and other Early Jewish Writings provide invaluable clues to the secrets at the middle of the earth, the place where Adam’s mummified body was transported by Shem. The ancient Arabs called it the “The House of Shem” according to Herodotus (History of Herodotus v. 2 book 2 p. 8) This is the ancient city of Annu, the umbilical cord to the Giza Plateau; Egyptians called it Zep Tepi, the first time, the beginning of their civilization. It was the first Jerusalem, the original Mount Zion and a holy Altar where Enoch ascended to heavenly dimensions. It is called Achuzan in the 2 book of Enoch.

2 Enoch Chapter 64

Of how the Lord calls up Enoch, and people took counsel to go and kiss him at the place called Achuzan

¹When Enoch had spoken these words to his sons, all people far and near heard how the Lord was calling Enoch. They took counsel together:

²Let us go and kiss Enoch, and two thousand men came together and came to the place **Achuzan** where Enoch was, and his sons.

³And the elders of the people, the whole assembly, came and bowed down and began to kiss Enoch and said to him:

⁴Our father Enoch, *may you be* blessed of the Lord, the eternal ruler, and now bless your sons and all the people, that we may be glorified to-day before your face.

⁵For you shalt be glorified before the Lord’s face for all time, since the Lord chose you, rather than all men on earth, and designated you writer of all his creation, visible and invisible, and redeemed of the sins of man, and helper of your household.

2 Enoch Chapter 68 Conclusion

¹Enoch was born on the sixth day of the month Tsivan, and lived three hundred and sixty-five years.

²He was taken up to heaven on the first day of the month Tsivan and remained in heaven sixty days.

³He wrote all these signs of all creation, which the Lord created, and wrote three hundred and sixty-six books, and handed them over to his sons and remained on earth thirty days, and was again taken up to heaven on the sixth day of the month Tsivan, on the very day and hour when he was born.

⁴As every man’s nature in this life is dark, so are also his conception, birth, and departure from this life.

⁵At what hour he was conceived, at that hour he was born, and at that hour too he died.

⁶Methosalam and his brethren, all the sons of Enoch, made haste, and erected an altar at that place called **Achuzan**, whence and where Enoch had been taken up to heaven.

⁷And they took sacrificial oxen and summoned all people and sacrificed the sacrifice before the Lord’s face.

⁸All people, the elders of the people and the whole assembly came to the feast and brought gifts to the sons of Enoch.

⁹And they made a great feast, rejoicing and making merry three days, praising God, who had given them such a sign through Enoch, who had found favour with him, and that they should hand it on to their sons from generation to generation, from age to age.

¹⁰Amen.

The passage from 2 Enoch enounces Enoch's son, Methuselah, and his brethren as the builders of the altar in the place called Achuzan, the province of Enoch's ascension. Is this the answer to the riddle of the Great Pyramid and Sphinx? The greatest minds on earth all pondered this mystery for millennia. No one has ever answered the riddle with definitive certainty. Egyptology proclaims the answer, but it is obvious they are wrong. The Pyramid itself proves their error. Herodotus, the Greek historian, claimed it was created for Pharaoh Cheops (Egyptian Khufu). His recorded numbers don't add up. It is also obvious he is wrong and his understanding came from hearsay and rumors long departed from the archaic past. Both Manetho, the Egyptian historian, and Josephus, the Jewish historian, contested his record on many accounts.

All the people from far and near learned of Enoch's calling and made their way to Achuzan to kiss Enoch and to bid him farewell. This place was filled with the glory of the Lord. Can you imagine this scene? They rejoiced in a great communion with the Lord and one another. Never before or since has such an occasion happened. How was Enoch translated? Did he use Ezekiel and Elijah's chariot of the cherubim? Perhaps it paralleled the ascension of Christ? Josephus tells us the children of Seth built the pyramid in the land of seiris (Egypt) (Flavius Josephus, Antiquities of the Jews, ch. 3). Indeed, Methuselah and his brethren were of the line of Seth. Enoch was the seventh from Adam and sixth from Seth. Methuselah was the seventh from Seth in the line of Patriarchs. Methuselah and his brethren built the Great Pyramid as an altar to God in honor of Enoch. It was also erected for the purpose of teaching knowledge, astronomy and mathematics to future generations.

It is a common Jewish mindset to think the center (middle) of the earth is the temple mount in Jerusalem. Professor Andrei Orlov of Marquette University says Achuzan is the center of the world. (Melchizedek Legend of 2 Slavonic Enoch, Journal for the Study of Judaism 31 (2000) 23-28). I agree with the professor; The Book of the Cave of Treasures, The Book of Bee and The Book of Adam and Eve all relate a story concerning this middle (center) of the earth. These stories require a spiritual discernment to peel back the ancient layers and reveal the core of Truth. Skepticism is also an important ingredient, you cannot simply believe everything.

The Book of the Cave of Treasures says "*And Noah lived three hundred and fifty years after he came forth from the Ark. And when he was sick unto death, Shem, and Ham, and Japhet, and Arpakhshar (Arphaxad), and Shâlah (Salah) gathered together unto him. And Noah called Shem, his firstborn, and said unto him privily, "Take heed, my son Shem, unto what I say unto thee this day. When I am dead, go into the Ark, wherein thou hast been saved, and bring out the body of our father Adam, and let no man have knowledge of what thou doest. And take with thee from this place provision for the way, bread and wine, and take with thee Melchisedek, the son of Mâlâkh, because him hath God chosen from among all your descendants that he may minister before Him in respect of the body*

*of our father Adam. And take the body and place it in the **centre of the earth**, and make Melchisedek to sit down there. And the Angel of God shall go before you, and shall show you the way wherein ye shall go, and also the place wherein the body of Adam shall be deposited, which is, indeed, the centre of the earth. There the **four quarters of the earth** embrace each other. For when God made the earth His power went before it, and the earth, from [its] four quarters, ran after it, like the winds and the swift breezes, and there (i.e. in the centre of the earth) His power stood still and was motionless. There shall redemption be made for Adam, and for all his posterity. Now this story, or mystery, was handed down to us from Adam in all generations. Adam commanded Seth, and Seth commanded Ânôsh (Enos), and Ânôsh commanded Kainân (Cainan), and Kainân commanded Mahlâlâîl, and Mahlâlâîl commanded Yârêd, and Yârêd commanded Enoch, and Enoch commanded Methuselah, and Methuselah commanded Lamech; and behold, I command thee this day. And take heed that this story is never mentioned again in all your generations. Get thee up, and take the body of Adam, and deposit it secretly in the place which God shall show thee until the day of redemption." And when Noah had given all these commands unto his son Shem, he died, [being] nine hundred and fifty years old, in the month of Íyâr (May), on the second day thereof, at the second hour of the first day of the week (Sunday). And Shem his son embalmed him, and buried him in the city which he had built (i.e. Themânôn), and they made a mourning for him forty days" (TBOTCOT, The Third Thousand Years: The Departure of Shem with the body of Adam).*

The center of the earth is the Great Pyramid. The four quarters are represented as the cardinal points, North, South, East and West. The Great Pyramid's cardinal points are aligned more accurately than any other structure on the face of the earth. It is even more accurate than our modern Greenwich observatory. This early Jewish author understood the Enochic secret. The passage clearly states the body of Adam was embalmed or mummified. It was the ritual for all the Patriarchs. Adam is called Atum by the ancient Egyptians and they did not consider him a god. They tell us he died and his mummified body rest in the castle of the pyramid. The Egyptians also tell the story of the ark of Nu surviving the chaotic waters of their great flood. Do you see the picture yet? Atum is the phonetic pronunciation of Adam and the Egyptian hieroglyphs place him in the center of the solar boat of Nu, symbolized by a scarab. The scarab characterizes the self generation of Atum. Atum, just like Adam, was not born into the world, he was created and generated the Ennead (Patriarchs). Understanding the iconography idiom is the key to opening the door of the hieroglyphic secrets. Egyptologists literally missed the boat. They lack the spiritual knowledge needed for discerning the obvious. It does not fit into their theory of evolution.

The Book of Bee says "*NEITHER the father nor mother of this Melchizedek were written down in the genealogies; not that he had no natural parents but that they were not written down. The greater number of the doctors say that he was of the seed of Canaan, whom Noah cursed. In the book of Chronography, however, (the author) affirms and says that he was of the seed of Shem the son of Noah. Shem begat Arphaxar, Arphaxar begat Cainan, and Cainan begat Shâlâh and Mâlâh, Shâlâh was written down in the genealogies; but Mâlâh was not, because his affairs were not sufficiently important to be written down in the genealogies. When Noah died, he commanded Shem concerning the*

bones of Adam, for they were with them in the ark, and were removed from the land of Eden to this earth. Then Shem entered the ark, and sealed it with his father's seal, and said to his brethren, 'My father commanded me to go and see the sources of the rivers and the seas and the structure of the earth, and to return.' And he said to Mâlâh the father of Melchizedek, and to Yôzâdâk his mother, 'Give me your son that he may be with me, and behold, my wife and my children are with you.' Melchizedek's parents said to him, 'My lord, take thy servant; and may the angel of peace be with thee, and protect thee from wild beasts and desolation of the earth.' Shem went by night into the ark, and took Adam's coffin; and he sealed up the ark, saying to his brethren, 'My father commanded me that no one should go into it.' And he journeyed by night with the angel before him, and Melchizedek with him, until they came and stood upon the spot where our Lord was crucified. When they had laid the coffin down there, the earth was rent in the form of a cross⁴, and swallowed up the coffin, and was again sealed up and returned to its former condition. Shem laid his hand upon Melchizedek's head, and blessed him, and delivered to him the priesthood, and commanded him to dwell there until the end of his life. And he said to him, 'Thou shalt not drink wine nor any intoxicating liquor, neither shall a razor pass over thy head; thou shalt not offer up to God an offering of beasts, but only fine flour and olive oil and wine; thou shalt not build a house for thyself; and may the God of thy fathers be with thee.' And Shem returned to his brethren, and Melchizedek's parents said to him, 'Where is our son?' Shem said, 'He died while he was with me on the way, and I buried him;' and they mourned for him a month of days; but Melchizedek dwelt in that place until he died. When he was old, the kings of the earth heard his fame, and eleven of them gathered together and came to see him; and they entreated him to go with them, but he would not be persuaded. And when he did not conform to their wishes, they built a city for him there, and he called it Jerusalem; and the kings said to one another, 'This is the king of all the earth, and the father of nations.' When Abraham came back from the battle of the kings and the nations, he passed by the mount of Jerusalem; and Melchizedek came forth to meet him, and Abraham made obeisance to Melchizedek, and gave him tithes of all that he had with him. And Melchizedek embraced him and blessed him, and gave him bread and wine from that which he was wont to offer up as an offering" (The Book of Bee, ch. 21, of Melchizedek).

This passage informs us there is an Angel who prepares the way to the middle of the earth and Melchizedek journeys with Shem. It also places Melchizedek at the middle of earth, not the temple mount. A city was built for Him. This city is the ancient Annu, Achuzan and the Giza Plateau, the first Jerusalem. The Jewish Writer jumped to the wrong conclusion. He was not aware of the first Jerusalem, it was an archaic secret passed down from the antediluvian Patriarchs to the select few who sought it.

The 2 Book of Adam and Eve says “*When our father Adam saw that his end was near, he called his son Seth, who came to him in the Cave of Treasures, and he said unto him:2 " Seth, my son bring me thy children and thy children's children, that I may shed my blessing on them ere I die."* 3 *When Seth heard these words from his father Adam, he went from him, shed a flood of tears over his face, and gathered together his children and his children's children, and brought them to his father Adam. 4 But when our father Adam saw them around him, he wept at having to be separated from them. 5 And when*

they saw him weeping, they all wept together, and fell upon his face saying, "How shalt thou be severed from us, O our father? And how shall the earth receive thee and hide thee from our eyes?" Thus did they lament much, and in like words. 6 Then our father Adam blessed them all, and said to Seth, after he had blessed them:- 7 "O Seth, my son, thou knowest this world - that it is full of sorrow, and of weariness; and thou knowest all that has come upon us, from our trials in it I therefore flow command thee in these words: to keep innocency, to be pure and just, and trusting in God; and lean not to the discourses of Satan, nor to the apparitions in which he will show himself to thee. 8 But keep the commandments that I give thee this day; then give the same to thy son Enos; and let Enos give it to his son Cainan; and Cainan to his son Mahalaleel; so that this commandment abide firm among all your children. 9 "O Seth, my son, the moment I am dead take ye my body and wind it up with myrrh, aloes, and cassia, and leave me here in this Cave of Treasures in which are all these tokens which God gave us from the garden. 10 "O my son, hereafter shall a flood come and overwhelm all creatures, and leave out only eight souls. 11 "But, O my son, let those whom it will leave out from among your children at that time, take my body with them out of this cave; and when they have taken it with them, let the oldest among them command his children to lay my body in a ship until the flood has been assuaged, and they come out of the ship. 12 Then they shall take my body and lay it in the middle of the earth, shortly after they have been saved from the waters of the flood. 13 "For the place where my body shall be laid, is the middle of the earth; God shall come from thence and shall save all our kindred. 14 "But now, O Seth, my son, place thyself at the head of thy people; tend them and watch over them in the fear of God; and lead them in the good way. Command them to fast unto God; and make them understand they ought not to hearken to Satan, lest he destroy them. 15 "Then, again, sever thy children and thy children's children from Cain's children; do not let them ever mix with those, nor come near them either in their words or in their deeds." 16 Then Adam let his blessing descend upon Seth, and upon his children, and upon all his children's children. 17 He then turned to his son Seth, and to Eve his wife, and ,said to them, "Preserve this gold, this incense, and this myrrh, that God has given us for a sign; for in days that are coming, a flood will overwhelm the whole creation. But those who shall go into the ark shall take with them the gold, the incense, and the myrrh, together with my body; and will lay the gold, the incense, and the myrrh, with my body in the midst of the earth. 18 "Then, after a long time, the city in which the gold, the incense, and the myrrh are found with my body, shall be plundered. But when it is spoiled, the gold the incense, and the myrrh shall be taken care of with the spoil that is kept; and naught of them shall perish, until the Word of God, made man shall come; when kings shall take them, and shall offer to Him, gold in token of His being King; incense, in token of His being God of heaven and earth; and myrrh, in token of His passion. 19 "Gold also, as a token of His overcoming Satan, and all our foes; incense as a token that He will rise from the dead, and be exalted above things in heaven and things in the earth; and myrrh, in token that He will drink bitter gall; and feel the pains of hell from Satan. 20 "And now, O Seth, my son, behold I have revealed unto thee hidden mysteries, which God had revealed unto me. Keep my commandment, for thyself, and for thy people" (The 2 book of Adam and Eve ch. 8).

Once again we are told Gold, Frankincense and Myrrh accompanied the mummified body of Adam, taken from a cave and placed in the middle of the earth. The Egyptian records

contain these exact ingredients in relation to the mummified Pharaoh and the golden objects within their tombs. What are the tombs in the valley of kings? Yes, that's right, they are caves.

A good example of the typical Jewish mindset is revealed by Luis Ginzberg who says "*Ezra, to whom, in 4 Ezra, Enoch's part is ascribed, wrote seventy books by the place Achuzan (68.5; also written Aruzan; comp. the Melchizedek fragment in the appendix to the Slavonic Enoch, 88). Jerusalem is to be understood as may be seen from the above mentioned fragment 91, which reads as follow: He (Melchizedek) shall be priest and king in the place Achuzan, that is to say, in **the middle of the earth** where Adam was created; there shall at last be his grave. Since Melchizedek was king of Jerusalem there cannot be any doubt about the identification of Achuzan; Moreover, Jerusalem is said to be the centre of the earth*" (The Legends of the Jews: Notes to Volume 1 and 2 p. 61, by Luis Ginzberg, Henrietta Szold, Paul Radin). Ginzberg also suggests Achuzan is the place of Adam and Eve's creation, the middle of the earth.

Ginzberg falls into the same logical trap of the Early Jewish Writers who believed Jerusalem in Israel was the physical center of the earth. All of the early maps place it at the center, but they are wrong. Jerusalem is not the physical center it is the spiritual center of the earth. Just a quick geography lesson proves it. All the surveys of the Great Pyramid at the Giza Plateau conclusively prove its unique position is the middle of the earth. There is no other candidate tenable when juxtaposed with the Great Pyramid. It is the Axis Mundi, the navel of the world. The temple mount in Jerusalem, without a doubt, is the spiritual center of the world. The city built for Melchizedek is always interpreted as Jerusalem based on Genesis 14. Melchizedek is pronounced as the "King of Salem" and Abraham grants him a tithe in the priestly order. After all, Salem is part of the name. It's reasonable and logical to jump to this conclusion, but it is not true. The Jerusalem in Israel is the second Jerusalem and the ancient city of Annu (Egypt) is the first Jerusalem, the city of Melchizedek in the middle of the earth; the place also called Achuzan. The Great Pyramid is the original mount of Zion. Annu was later called Heliopolis by the Greeks and On in the Bible.

We deduce from Early Jewish Writings the city of Achuzan is the ancient Egyptian city of Annu and incorporates a physical and ethereal affiliation to the Giza Plateau. Ginzberg and professor Olov both agree Achuzan is the middle of the earth. The surveys of the Giza Plateau and the ancient city of Annu declare it as the geographical middle of the earth, not the temple mount. Methuselah and his brothers built the Great Pyramid as an altar in the sacred province of Enoch's ascension.

Isaiah confirms this saying "*In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Jehovah of hosts; one shall be called The city of destruction.*

In that day shall there be an altar to Jehovah in the midst of the land of Egypt, and a pillar at the border thereof to Jehovah.

And it shall be for a sign and for a witness unto Jehovah of hosts in the land of Egypt; for they shall cry unto Jehovah because of oppressors, and he will send them a savior, and a defender, and he will deliver them" (Isaiah 19:18-20). Isaiah was one of the few who knew the Enochic secrets. He confirms the Great Pyramid is an Altar of God and places it

in the middle of the land. The Isaiah account parallels the Enochic and Apocryphal terminology.

At Achuzan in the land of Seiris (Josephus) prior to the Deluge the Sethites canonized the Great Pyramid, imprinting their wisdom and knowledge. The Great Pyramid is a time capsule which enshrouded and sheltered a purified theology, knowledge and wisdom. This Altar contained writings ordained by God to survive the Deluge for all future generations, such as ours. God intended this altar to teach us His wisdom. This sentinel of wisdom shined for millennia blatantly appealing for attention, but only a few have known its true identity, only a few perceive its message. It embodies the secrets of who we are and where we came from. Many scholars consider the Great Pyramid as a book itself, written in mathematics the universal language. There is also a hint from Manetho, the Egyptian Historian; it was indeed a sacred book. Although we have lost the ancient inscriptions, the pyramid itself teaches us profound lessons, if you listen. It is a particular idiom which can only be understood through Biblical spirituality (1 Cor. 2:14).

The author Jason Breshears says *“The name for the Great Pyramid complex today is Giza, an ancient title of uncertain origin and etymological relic of an extinct language that is amazingly partially preserved in the Secrets of Enoch text: Acuzan. Among the oldest languages in the world the phonetic hard consonants ch and g were interchangeable. Achuzan is a memory of Giza from distant epochs of the antediluvian world. The Complex has three huge pyramids protected by Sphinx. Long ago the site was called Ghizeh and it appears to be derived from the Hebrew geza, or “the stock of a tree,” (pillar) which is akin to gazit, a word remarkably meaning hewn stone. It is an amazing revelation to see how this word phonetically survived the translation from Hebrew to Greek, possibly into Latin but ultimately into Slavonic in the space of thousands of years and compared back to its original Hebrew with little difficulty”* (The Lost Scriptures of Giza p. 19 by Jason Breshears).

The Giza necropolis is a divine manuscript from the Enochic family before the Great Flood in an effort to preserve the holy writings of the antediluvian Patriarchs, the children of Seth. The Great Pyramid is an altar and a symbol of the spiritual boundary we all must pass through. This is further evidenced in the Hebrew root word guz from which Giza is derived meaning specifically “to pass along.”

There is a Biblical hint the Great Pyramid was inhabited by God himself.

2 Samuel 7:5-6:

Go and tell my servant David, Thus saith Jehovah, Shalt thou build me a house for me to dwell in?

for I have not **dwelt in a house** since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

Just as the Lord occupied the Mercy Seat of the Ark of the Covenant, He dwelt over the sarcophagus of the King’s Chamber in the Great Pyramid. Did the coffer lid have two Cherubim with outstretched wings? As I mentioned in an earlier chapter the Ark of the Covenant and the sarcophagus of the Great Pyramid are dimensional equal. The King’s

Chamber and the Holy of Holies of Solomon's Temple are also the same dimensions. This is not another coincidence; the Holy of Holies was the surrogate of the King's Chamber. The Temple Mount was the second house of God, the second Jerusalem. The Altar of Achuzan, the Great Pyramid, was the first house, the first Jerusalem. God's dwelling place among men was literally moved from the Giza Plateau and rebuilt on the Temple Mount, the second Mount Zion. This is our direct Biblical evidence of the translation of Mount Zion from Giza to the Temple Mount.

This is a Truth the diffusionist Gerald Massey did not perceive. The Hebrews, ordained by Jehovah, inherited the Enochic secrets, they did not borrow them from ancient Egypt. Massey was blinded by his hate for Jews and Christians and serves a poignant lesson for seekers of God.

1 Chronicles 15:29 says "And it came to pass, as the ark of the covenant of Jehovah came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart."

Massey, just as Michal, despised the Jews for their proud and boisterous claims of "Shekinah", the presence of Jehovah. It is the reason why all of Israel's bordering neighbors harbor hate to this day. The Jews were chosen by God to carry His message to the rest of the world. Add to this the wicked spirits in high places and you begin to realize the tensions in the Middle East. The fact is the Jews were a chosen race; unfortunately they dropped the ball, as the Tanakh makes clear. It is my belief the "Shekinah" was never present in the second temple. It was still a house of prayer but Christ informs us how corrupt it became. God's message was now the responsibility of the Church. This is not a happy story either. I thank God for those who remained obedient, both Jew and Christian. God's message is preserved along with the Enochic secrets.

1 Samuel 4:4 says "So the people sent to Shiloh; and they brought from thence the ark of the covenant of Jehovah of hosts, who sitteth *above* the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

This is one of many verses informing us the presence of God between the Cherubim atop the Ark. The Jews refer to it as the "Merkabah" the chariot of cherubim. It served as a vehicle for the presence of Jehovah, or "Shekinah." That's right, the omnipotent and all powerful Jehovah commissioned a vehicle. Why would the Creator of the Universe need a physical vehicle? King David verifies this and says "and for the altar of incense refined gold by weight; and gold for the pattern of the **chariot**, *even* the cherubim, that spread out *their wings*, and covered the ark of the covenant of Jehovah.

All this, *said David*, have I been made to understand in writing from the hand of Jehovah, even all the works of this pattern" (1Chronicles 28:18-19).

I believe the chariot was necessary for this earthly matrix we live in, our illusion of reality. Perhaps it was designed for our protection. No flesh or Angel could stand face to face with the magnificent glory of Jehovah. Enoch was prepared with a special garb of glory when he arrived on the tenth heaven as the archangel Michael brought him before the Lord's face (I Enoch 22:8). Enoch was also anointed with a specific ointment. He was now protected from the intensity of the glory of Lord. Moses was protected by the cleft of the rock. Moses was also commanded to remove his sandals during his first encounter on Mount Horeb. Every instance of Shekinah included dominant clouds of smoke. It was one of the signs of Jehovah. When this cloud of smoke left the Israelites would fold up the tabernacle and move to the next encampment. The high Priest went into the Holy of

Holies once a year to offer prayers. They tied a rope around him to pull his body out in case he died. I am convinced the chariot of the cherubim was for our protection, God limited himself on our behalf. We often forget how special we are and the manner of His love towards us.

Since the seventh century BC the Ark disappeared from the record. The prophet Jeremiah says “And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith Jehovah, they shall say no more, The ark of the covenant of Jehovah; neither shall it come to mind; neither shall they remember it; neither shall they miss it; neither shall it be made any more (Jeremiah 3:16-17). Christ’s burst of anger at the money changers tells us the temple was no longer a house of prayer; the Shekinah and the glorious clouds of smoke where long gone. God’s plan was now in the hands of the Church.

John of Patmos informs us the Ark is in Heaven:

Revelations 11.21 And there was opened the temple of God that is in heaven; and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

The riddle is solved; the Ark was transported to the Heavenly dimensions; guarded until its return with Christ who shall reign for ever and ever. John experienced time travel with the intent of encouraging all those who believe. The temple was opened wide in the midst of Woes and as the Seventh Trumpets sounded. The tumultuous scene is interrupted in the midst of the destruction on earth. The thunderous voices of the twenty four Elders proclaimed our inheritance; they fell on their faces from their heavenly thrones and worshiped God. The Ark of the Covenant is positioned in full glory for ever more.

The following verses from 1 Kings provide important details:

8:6 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

8:7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

8:8 And the staves were so long that the ends of the staves were seen from the holy place before the oracle; but they were not seen without: and there they are unto this day.

8:9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Jehovah made a covenant with the children of Israel, when they came out of the land of Egypt.

8:10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Jehovah,

8:11 so that the priests could not stand to minister by reason of the cloud; for the glory of Jehovah filled the house of Jehovah.

The last verse of Psalm 135 says “Blessed be Jehovah out of Zion, Who dwelleth at Jerusalem. Praise ye Jehovah (Psalm 135:21). This spiritual evidence delivers conviction to my hypothesis. It is the indictment of the Zion translation. We are told Zion came out of Egypt and now resides at the Temple Mount, ordained by Jehovah. There are no traces of the temple now, only a part of the western wall to the temple mount stands as Christ predicted (Mark 13: 1-4). Christ fulfilled its purpose; the responsibility is now in the hands of believers.

Unfortunately verse nine is wrong. The Ark also contained the rod of Aaron and a piece of manna. There is no record of these items being removed. No man was to open the Ark. The Apostle Paul reminds us of the Ark's covenant and contents.

Hebrew 9:1 Now even a first *covenant* had ordinances of divine service, and its sanctuary, *a sanctuary* of this world.

9:2 For there was a tabernacle prepared, the first, wherein *were* the candlestick, and the table, and the showbread; which is called the Holy place.

9:3 And after the second veil, the tabernacle which is called the Holy of holies;

9:4 having a golden altar of incense, and the ark of the covenant overlaid round about with gold, wherein *was* a golden pot holding the manna, and Aaron's rod that budded, and the tables of the covenant;

9:5 and above it cherubim of glory overshadowing the mercy-seat; of which things we cannot now speak severally.

Not even the wisdom of Paul could explain the mysterious Merkabah. Paul tells us the first covenant is replaced by the next covenant, Christ.

Hebrew 9:11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

9:12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption.

The power of the Ark of the Covenant was not the Ark itself, but Jehovah, the Shekinah of the Merkabah. We now had direct access to Jehovah through Christ and the Ark was no longer needed. In an earlier chapter I discussed two possible scenarios concerning the mummified body of Adam (Atum). The first being the resurrection of Adam from the King's Chamber in the Great Pyramid, the first Mount Zion; the second is the resurrection of Adam from the Ark of the Covenant, hidden during the seventh century BC. Both of these scenarios would occur at the resurrection of Christ. Did the Israelites bring Adam? Was Adam inside the Ark as he was in the sarcophagus of the first Mount Zion? It would mean the Israelites weren't aware of this privileged secret. We know they brought Joseph.

Joshua 24:32 says "Now they buried the bones of Joseph, which the sons of Israel brought up from Egypt, at Shechem, in the piece of ground which Jacob had bought from the sons of Hamor the father of Shechem for one hundred pieces of money; and they became the inheritance of Joseph's sons."

In the book "Pharaohs and King" David M. Rohl provides new archeological evidence of the existence of Joseph in Egypt. Moses brought the bones of Joseph at the time of the Exodus. A great palace has been discovered, with a garden and a tomb, curious in its combination of Egyptian and Semitic styles. Rohl and his colleagues believe the palace is that of Joseph, perhaps his retirement villa after many years of service to Pharaoh. It has two apartments in front, suggesting the living quarters of his sons, Ephraim and Manasseh. In the rear are the more spacious living quarters of the prime occupants, perhaps Joseph and his Egyptian wife.

Adjacent to the ruins of the palace, there is an elegant garden area, and in the garden was an unusual tomb. The tomb was in the shape of a small pyramid, but it is clear that the vault was broken into and the remains removed. However, the damage to the tomb was

not like that done by the all too common grave robbers of Egypt. It appears to be a careful and methodical removal of bricks from the tomb, as one would expect where the bones of Joseph were carefully removed from his long-used grave by Moses. Could it be that we have here the very tomb of the great patriarch Joseph? The evidence certainly takes it out of the realm of mythology, even for the hardened scientist, and into the realm of accurate history.

It is reasonable to suggest Moses entered Mount Zion at the Giza Plateau and secured the bones of Adam, just as he did Joseph. Adam would have been placed in the newly created Ark and eventually placed in the Holy of Holies on the new Mount Zion, the Temple Mount. The Egyptians knew Atum would be later resurrected by Horus, who we call Christ. This Horus/Osiris resurrection story is ubiquitous. In other words, there is a plethora of Hieroglyphics proclaiming this event; the Egyptians were adamant. It is a logical jump to realize the body of Adam in the area of Christ's resurrection. It is also logical to realize Adam's resurrection at the first Mount Zion; take your pick.

The Great Pyramid is a silent sentinel of universal importance and is only now being understood by a few who seek the Truth. Enoch by his translation from earth to heaven was the epitome of spirituality, an emblem of our divine connection. The secrets of Enoch are now coming into light and the keys of Enoch are unlocking the doors of Heavenly mysteries. At last we few see the perfectly hewn stone Altar as a key to understanding Scriptures and the core of Truth revealed in the Apocryphal Writings. Why now? Is the Great Pyramid a Great Calendar? Does it answer the questions of the beginning and the end? Is it a clue of the end times?

The Christians and Hebrews always maintained a determinant belief in a future Paradise, a holy city of God embedded in the sacred writings of their forefathers, the Patriarchs. It was a great mountain where the eternal righteous will dwell when the heavens and earth are renewed by divine fire. It is the shining beacon on a hill. This majestic mountain city would be the capital of creation containing the temple of the living God, and within its walls would be found the tree of life and rivers of living waters. It was simply called in Hebrew lore and eschatology as Mount Zion.

The geographical location of Mount Zion was always ambiguous and illusive. Mount Zion is presented so many times in Scripture it is often overlooked and taken for granted. Only the few diligently seeking Truth are aware of this Enochic secret. These few seekers are and will always be considered crazy and fanatical; like Isaiah wandering naked in Jerusalem or Ezekiel laying on his side and eating dung. It is analogous to the Messianic Secret. Who can understand this? Who will believe you?

The book of Jubilees says "there are four places to the lord on the earth; the Garden of Eden and the hill in the east in it; the hill of Sinai (where Moses received the law); and the hill of Zion" (The Book of Jubilees 4:25-27).

There is no doubt the hill of Zion is both a physical and spiritual altar. It is an Altar promised by Seth to future generations warning them of the coming baptism of fire. It is the altar built by Methuselah and his brethren at Achuzan in honor of Enoch. It is the

Altar Isaiah placed in the land of Egypt as a sign and witness of the one true God. The Book of Jubilees says Mount Zion is in the middle of the earth designated to Shem. It actually says “Mount Sinai is the center of the desert, and Mount Zion, the center of the navel of the earth.” This stone mansion was the representation of our spiritual inheritance in Paradise, our mansion in Heaven. It was a reminder and binding element between God and those who love him. The Egyptians called this stone mansion the “Mansion of the BenBen.”

Mount Zion is the Great Pyramid on the Giza Plateau. It incorporates all the necessary qualifications. It is the middle of the earth, the place Adam’s mummified body was entombed with the triangular seal of God. Achuzan is the ancient city of Annu in the land of Seiris, the middle of the earth, the House of Shem. Herodotus tells us it was called Ain Shems by the Arabs (The History of Herodotus v. 2, The plan of Heliopolis p. 8). It was known as the House of the Sun and the House of Shem. It was later called Heliopolis by the Greeks and On in the Bible. Early Jewish Writings tells us Shem took Adam’s body to the middle of the earth.

The Revelations of Moses says “And after these words God made a **three-cornered seal** and sealed the tomb.” This is said in reference to the death of Adam and God’s promise of resurrection. The original entrance to the Great Pyramid was a triangle stone, perfectly balanced for entrance and exit. It was only known by the initiate priest (Methuselah, sons of Enoch) of Annu. It is the three-cornered seal ordered by God.

The Arab scholar Masoudi says “Surid...one of the kings of Egypt before the flood, built the two great pyramids...that the reason for building the pyramids was the following dream, which happened to Surid three hundred years previous to the flood. It appeared to him that the earth was overthrown, and that the inhabitants were laid prostrate upon it; that the fixed stars wandered confusedly from their courses, and clashed together with a tremendous noise...in another vision he was the fixed stars descend upon the earth in the form of white birds, and seizing the people, enclose them in a cleft between two mountains, which shut upon them. Early in the morning he assembled the priests from all the nomes of Egypt, a hundred and thirty in number; no other persons were admitted to this assembly, when he related his first and second vision.”

The interpretation was declared to announce that some great event was to take place.”

This was indeed Enoch and called Surid by Masoudi, a tenth century historian. He also goes on to say one pyramid was inscribed with the knowledge of Medicine and the other with Astronomy. These statements are consistent with Josephus’ pyramus in the land of Seiris and Enoch’s Achuzanian Altar. It also matches the “Pillars of Thoth” attributed to Manetho by historian George Syncellus. After all my research, there are no doubts the Egyptian Thoth and Arab Surid is Enoch, the man who walked with God.

Masoudi’s account parallels the story of Enoch in the Book of Jasher. Surid was the Coptic Enoch and their visions are identical. The ancient city of Annu is the place of Achuzan and the Great Pyramids is the altar at the Giza Plateau.

The Egyptian Record

The ancient Egyptians, the progeny of Shem and Ham, understood the Enochic secrets; they knew Enoch as Thoth, the holy scribe of wisdom and knowledge. There is overwhelming evidence within their hieroglyphic records linking Achuzan, Annu and the

Giza Plateau. The Pyramid Text 140 tells us the first created being, Atum, was at rest in his castle (king's chamber) of the pyramid. This pyramid is also referred to as the Great House of Annu, the Ark of the Earth, the Mansion of the BenBen and the hollow hill. The Egyptians knew the Great Pyramid as the Axis Mundi and it was the earthly connection to Ra. Atum's spirit, his body dead and mummified, was now called Osiris and was symbolized by the benu bird. The ancient Egyptians only received second hand knowledge of Atum (Adam). Their civilization started after the flood of Nu (Noah) and the entombing of Atum. They only knew him as Osiris, the spirit of Atum. Atum was Adam and his spirit was waiting for the resurrection of Horus, who is Christ and the Spirit of Ra, the Creator. The Egyptians are proclaiming the Godhead, The Father (Ra), the Son (Horus) and the Holy Ghost (benu bird). The benu bird was to Egyptians what the dove is to Christians. The Enochic secrets, revealed to the original Egyptians, contained the prediction of the Messiah; the Old Testament is the latter form of these secrets. It was an inherited knowledge. Horus was the predicted Messiah, Christ. The Egyptian record tells us Atum was placed in the Great Pyramid in the year of 10,500 BC. This is the time when the star passage of the king's chamber points to the Osiris (Adam's spirit) constellation and the star passage in the queen's chamber points to the Isis (Eve) constellation. In all of eternity, there could only be one specific alignment like this. Again, these secrets are only now being revealed. The technology of today and the latest computer software allowed scholar Robert Bauval to pinpoint this date. The Egyptian legend of the destruction of man describes the books of Thoth (Enoch) as holding the secrets of the universe; there was a special blessing to those who were able to read it (The Legend of the Destruction of Man by E. Wallis Budge). I truly believe a Godly discernment has allowed me to peek inside the doorway of the hall of secrets; it is the purpose and momentum of this book. The time of 10,500 BC represents the end of the Great Deluge when the waters abated and Shem brought Adam's (Atum) mummified body to the Great Pyramid, the middle of the earth. The Egyptians were taught the art of embalming by Shem and Ham. Early Jewish writings say Adam (Atum) was embalmed, or mummified. Try telling this to an Egyptologist. You will be laughed out of the room and considered crazy.

The Egyptians called the ancient city of Giza Annu, it was the Zep Tepi, the place of creation and the Ark of the earth. The Ark of Nu was Noah's Ark and the Nebeseni Papyrus says it is related to the Ark of the earth, the Great Pyramid. The Papyrus describes both Arks as 300 cubits in length. This is the exact number the Bible tells us for the length of Noah's Ark and the many surveys of the Great Pyramid tell us it is 450 feet tall, in other words 300 cubits. Amazing! The ancient Egyptians are confirming this place as the middle of the earth, the Enochic Achuzan, Isaiah's Altar, Josephus' pyramus in the land of seiris and Manetho's pillars of Thoth in the land of Seiread. It is our great inheritance and the time is now.